### **Question 2**

Choose TWO of the following and analyze their impact on colonial North American development between 1620 and 1776.

Puritanism The Enlightenment The First Great Awakening

0–9 points

### The 8–9 Essay

- Contains a clear, well-developed thesis that addresses two topics and their impact on colonial North America development between 1620 and 1776.
- Develops the thesis with substantial and relevant historical information that focus on two topics and their impact on colonial North American development between 1620 and 1776.
- Provides effective analysis of two topics and their impact on colonial North American development between 1620 and 1776; treatment of multiple parts may be somewhat uneven.
- May contain minor errors that do not detract from the quality of the answer.
- Is well organized and well written.

#### The 5–7 Essay

- Contains a partially developed thesis that addresses two topics and their impact on colonial North America development between 1620 and 1776.
- Supports the thesis with some relevant historical information that focus on two topics and their impact on colonial North American development between 1620 and 1776.
- Provides some analysis of two topics and their impact on colonial North American development between 1620 and 1776, but treatment of multiple parts may be uneven.
- May contain errors that do not seriously detract from the quality of the essay.
- Has acceptable organization and writing.

#### The 2–4 Essay

- Contains an unfocused or limited thesis, or simply paraphrases the question.
- Provides minimal relevant information of two topics, addresses only one topic, or lists facts with little or no application to colonial North American development between 1620 and 1776.
- May address the question only partially, with limited or no analysis.
- May have major errors.
- May be poorly organized or written, or both.

### The 0–1 Essay

- Lacks a thesis or simply repeats the question.
- Demonstrates an irrelevant or inappropriate response.
- Has numerous errors.
- Is organized or written so poorly, or both, that it inhibits understanding.

#### The - Essay

• Is blank.

## **Question 2 (continued)**

#### **Information List**

Puritanism – a 17th-century trans-Atlantic strain of Calvinist Protestantism

- Established a tradition of religious and political dissent in British America that led ultimately to the American Revolution.
- Sponsored family migration and strictly enforced laws severely punishing deviations from marital sexuality. The result was stable and widespread patriarchal households with high fertility, towns, strong sense of community, and social stability.
- Stressed the importance of an educated clergy (Harvard) and a literate population aware of the Protestant deity's rules and teachings. These preoccupations strengthened both the established Congregationalist church and educational institutions. New England pioneered widespread schooling in the colonies and later the states.
- Established strong tradition of local government through town meetings.
- Established a tradition of religious dissent (e.g., Anne Hutchinson, Roger Williams).
- Winthrop's "City Upon a Hill" established cultural notion of American exceptionalism, national character.
- Set precedents for trying to convert American Indians to Christianity (e.g., praying towns) and for conflicts with American Indians (e.g., Pequot War, King Philip's War).
- Failure of the Puritan Revolution led the ministers to encourage their congregations to create a holy society in America.
- Anti-Catholic sentiment.
- John Calvin.
- Predestination.
- Persecution in England.
- Plymouth Plantation 1620
  - Separatists, Pilgrims, Saints
  - New England Way
  - William Bradford
  - Mayflower Compact
  - Direct democracy, town meeting
  - Intolerance of others
  - Native tribes, Squanto, Samoset
  - Thanksgiving
  - The Elect
- Massachusetts Bay 1630
  - John Winthrop, "Model of Christian Charity," "City Upon a Hill"; feared common people, opposed the legal establishment of Congregationalism, New England Confederation
  - John Cotton, minister and theologian
  - Great Migration

## **Ouestion 2 (continued)**

- Dissent through splinter groups
  - Roger Williams; Providence, Rhode Island; separation of church and state; religious toleration,
  - Anne Hutchinson; Portsmouth; antinomianism; challenged Puritan ministers' authority and on the role of sexes
  - Thomas Hooker; "Father of American Democracy"; Hartford, Fundamental Orders of Connecticut
  - > John Davenport, New Haven; Fundamental Articles of New Haven
  - > John Wheelwright, Exeter; disciple of Hutchinson
- Theocracy or not a theocracy? Church taxes and attendance required.
- Representative democracy.
- Conversion experience, the Elect, Visible Saints.
- Halfway Covenant.
- Old Deluder Satan Act; read the Bible; education for the common good.
- Native Americans
  - Epidemics
    - Praying towns, translation of Bible into Algonquian
    - Necessary to English survival and economic success; trade
    - Some Native Americans aligned with French
    - Tensions over resources, especially land
      - > Pequot War, King Philip's War (Wampanoags, Metacom /Metacomet)
- Mercantilism and triangular trade
  - Diverse economy, climate, geography, natural resources, maritime industry
  - Yankee ingenuity
  - Navigation Acts, salutary neglect
- Dominion of New England (established to bolster defense and Enforcement of Navigation Acts taxed without consent); James II; Gov. Edmund Andros.
- Glorious Revolution ends Dominion of New England.
- Education; Harvard 1636; Massachusetts law of 1647.
- Salem witchcraft, Cotton Mather.
- Legacy of Puritan experience
  - Colonial New England's resistance to British authority
  - Leads to colonial assemblies
  - Increased voting power
  - Work ethic spreads southward
  - Close knit families, longer life span, moderation in most things
  - Plymouth merges with Massachusetts Bay 1691 (Massachusetts new charter votes to all males)

**The Enlightenment** – In America, a largely mid-18<sup>th</sup> -century intellectual movement whose proponents included Thomas Jefferson, George Washington, Thomas Paine, and Benjamin Franklin

- Rejected as superstition an interventionist God in favor of one that set up an ordered and well designed natural world and then left it alone.
- Questioned Christian church doctrinal and Biblical explanations for natural phenomenon, stressing instead humans' ability to become educated, understand nature, and improve their lives.

## **Question 2 (continued)**

- Favored theories of intellectuals such as Isaac Newton and John Locke which did not require Biblical authority as justification, thereby fostering scientific experimentation (Benjamin Franklin) and nonmonarchical forms of government (republicanism).
- Established intellectual foundations for several sets of ideas (e.g., republicanism, natural rights, social contract, labor theory of value, religious tolerance, education) that shaped American Revolution, Declaration of Independence, later establishment of the United States Constitution.
- Every man should enjoy the natural rights of life, liberty, and property. Social contract seemed to justify opposition to Parliament.
- Prompted religious reaction against the Enlightenment.
- Scientific and intellectual discoveries in 17<sup>th</sup> century Europe, Scientific Revolution.
  - Copernicus and the heliocentric theory
  - Sir Isaac Newton Principia Mathematica
- Science and reason, natural laws.
  - John Locke
    - > Tabula rasa.
    - > Man and society can change for the better.
    - Man can be changed through education.
    - Government gets power from the people.
    - > Social compacts with government to preserve the natural rights.
- Often mixed with Puritanism.
  - Just as the social compact formed the basis of political society, the religious covenant among the lay members of the congregation made them — not the bishops of the Church of England or even ministers — the proper interpreters of religious truth.
  - Learn through observations.
- Undermine power of traditional authority.
- Focus on education, politics, and government.
- Deism: Religious belief that says God created the world and lets it run itself by natural law.
- Rationalism: Theological doctrine that human reason rather than divine revelation establishes religious truth.
- Liberalism: Political ideology that emphasizes the rights of citizens, representative government, and protection of private property.
- Enlightenment thinkers.
  - European
    - ➢ Francis Bacon
    - ➢ John Locke
    - ➢ David Hume
    - Jean-Jacques Rousseau
    - Baron de Montesquieu
- Cotton Mather and smallpox inoculation.
- Evolution of colonial legislatures.
- Bill of Rights in state constitutions.

- Colonial
  - > Benjamin Franklin
  - ➢ Thomas Jefferson
  - ➢ Thomas Paine
  - > James Madison
  - > John Bartram

## **Question 2 (continued)**

The First Great Awakening – a string of trans-Atlantic revivalist activities led by preachers such as George Whitefield (a follower of John Wesley known for revivals), Jonathan Edwards, and Gilbert Tennent in the first half of the 18th century.

- Represented a reaction to more rationalistic approaches being adopted by the Enlightenment. •
- Influenced Protestant church leaders in Britain and the British colonies. •
- Criticized ministers as unfit, regardless of their degree of education, if they had not undergone a conversion experience and testified to God's power.
- Favored techniques like open air camp ground meetings (emotionalism) in remote areas where no churches existed in order to convert more people.
- Resulted in the weakening of established churches and the splintering of Protestant • denominations, making the erection of one established church in most Revolutionary era states impossible, and making the passage of the first Constitutional amendment on freedom of religion more likely.
- Cited as a source of the decline of social deference that helped prepare the American colonists for the American Revolution, fostered independent thinking.
- Fostered communication, interaction, and allegiances across colonial boundaries.
- Pietism, stressed the individual's personal relationship with God. •
- Increased religious activity.
- Protestantism in New England. •
  - Anglicanism, Church of England
  - Congregationalism
  - Presbyterianism
  - Baptists (Roger Williams)
    - Challenged authority of ministers
    - Condemned government support of churches
    - Seen as democratic movement, including expansion of education
  - Methodism, John and Charles Wesley
- Decline in piety threatened Puritan oligarchy, weakened the "Old Lights" ٠
- Revivalism
- "New Lights"
  - Whitefield/Edwards

- "Old Lights"
  - Chauncy

- Ministers conversion over education
- Women spoke up
- Undermined church authority
- Emphasized potential to break away from constraints of the past and start anew with God, appeal to emotions.
- Change in, or perceptions of cracks in, the foundations of religious and social institutions.
- Democratizing effect by changing the way people viewed authority.
- Middle and Southern Colonies (Presbyterians, Dissenting Protestants, and New Light Baptists)
  - Challenged planter elite
  - All equal before God
  - Appeal to yeoman farmers and people in poverty
  - Heavy fines
  - Opposed gambling

- - Educated ministers
  - Old order
  - Traditional

## **Question 2 (continued)**

- Spread Christianity to slaves.
- Spread from Europe to America.
- First national event; religious experience shared by all Americans.
- Particular appeal to women and younger sons.
- Princeton, Columbia, William and Mary College, Brown, Rutgers, and Dartmouth.
- "Stand up for God and Liberty".

### Impact on Colonial North American development 1620–1776 timeline

- 1620 Plymouth (joint stock company) and Mayflower Compact
- 1630 Massachusetts Bay colony
- 1634 Maryland
- 1636 Rhode Island and Connecticut
- 1638 New Hampshire
- 1639 Fundamental Orders of Connecticut
- 1649 Maryland Act of Toleration
- 1663 North Carolina and South Carolina (early Locke, Fundamental Constitutions of Carolina)
- 1664 New York (eventual representative assembly after Glorious Revolution ends)
- 1664 New Jersey
- 1676 Bacon's Rebellion
- 1681 Penn helps found Pennsylvania, Quakers simple, devoted, democratic minded
- 1682 Delaware (by 1701 granted representative assembly)
- 1686 Dominion of New England (Ends 1689)
- 1689 End of Glorious Revolution/English Bill of Rights
- 1692 Salem Witch Trials
- 1732 Georgia founded
- 1750 Colonial governments:
  - Royal colonies (eight): Monarch selects governor and upper house, while the qualified colonists select the lower house.

Proprietary Colonies (three): Proprietor selects governor, while colonists elect colonial assembly. Self-governing colonies (two): Colonists directly or indirectly, elected governor and members of both houses.

- 1754 Albany Plan of Union
- 1754 French and Indian War
- 1763 French and Indian War ends, Proclamation of 1763, and salutary neglect ends
- 1764 Sugar Act
- 1765 Stamp Act / Stamp Act Congress
- 1766 Declaratory Act
- 1767 Townshend Duties
- 1770 Boston Massacre
- 1773 Tea Party
- 1774 Intolerable Acts / Coercive Acts / First Continental Congress
- 1775 Lexington and Concord / Second Continental Congress
- 1776 Common Sense / Declaration of Independence

## **Question 2 (continued)**

### Colonial opposition took the following forms:

- Boycotting
- Smuggling
- Protests
- Sons and Daughters of Liberty/Committees of Correspondence
- Effigy
- Pamphlets/speeches
- Violence

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Circle the Section II question number you are answering on this page. Part A — Mandatory Part B - Circle one Part C - Circle one 5 1 3 or 4 or From 1620 to 1776 Accession Colonial North America experienced many cultural and religious changes. The e in colonial development une most affected by from 1776 were most affected by the Enlightenment 1620 and and The First Great Awakening. These movements Saw a breakdown of established churches. These changes also were a unifying force in the colonies. The Enlightenment had a great impact on colonial society. The people of the colonies began to granter income put more stress on education as an important factor in society. During this time several advancements can the colonies expanded through literature as anne The colonies at this time had never seen and Science. an impetus towards literature with many hew such emerging, Education began to authors and poets an important Factor Persons life seen as in The Enlightenment in the colonies caused immense cultural change. Tirst Great Awakening was a huge factor For raligious change in the cultural and colonies, The caused a breakdown of established Great Awakening churches with the circulation of new ideas on topics as predestination. At this time the Anglo-Suxon church's role in society diminished as new protestant the church emerged. Churches lost branches of some of their grip on society and no longer

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held complete dominance over peoples dally lives. Great Analening This a150 unitying nationa creating at the colonics a surge brought together Colonies movemen 00 the The idea instish body emmerged during the Great Separate Great Awakening Awakening. was an important ihe factor in cultural and religious change colonies 0 helped unify for the revolution and even Enlightenment and Great Kwalcening caused great change in the colonies between 1620 and 176 cultura branches of religion established Many of the this at exist today in our society Still The unitying time of these movements, if non existent Force a could caused the American Revolution not to even occure: These movements are critical to the United States & history.

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First Great Awakening The Enlightenment and the development in North America colonial greatly impacted chapter in lives Entrohtenment opened Enlightement brought The the revolutionized industries knowledge in North of America orowth preaty and in the spread of written text press creation of schoots and lenversities enabled to read and write and learn a baset 4 a \_40 oround them. Many of the impacts that the Enhoht on the colonists come from religion and bible. Religion created teachings of the desire the Enlightened the by reading the newspaper None Contest how to read and write. Reliaion inspired learning adventorias thoughts that to /ed the inventions. of manelous Area kenile was the OFTER The Great period where people in the colonies Depan Enlig herment ith God ord religion to renewed to in another period of technological and spiritual ONOL to die offer the end of the Enlighterment that began ero the the colonists deared rehndle the +0 The colonats these ledge and creation. Dieske bertod , a period mess long dark JAV existent religious -inost 000 practice -

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# AP<sup>®</sup> UNITED STATES HISTORY 2014 SCORING COMMENTARY

### **Question 2**

### Overview

The intent was for students to examine how two movements impacted colonial North American development between 1620 and 1776.

#### Sample: 2A Score: 7

A direct thesis is included in the opening paragraph on Puritanism. The essay's well-rounded thematic approach focuses on cultural, political, and economic developments. Analysis of change over time promoted this essay to the top of the 5–7 category.

### Sample: 2B Score: 5

This workmanlike essay shows an understanding of the question with some analysis and historical evidence, but it treats the topics unevenly. Its use of historical evidence is more general than that of a higher scoring essay, but sufficient analysis placed it in the lower range of the 5–7 category.

#### Sample: 2C Score: 3

This essay's thesis simply restates the question. The essay incorrectly links Enlightenment thought with religious inspiration and also incorrectly links technological development with spiritual growth. The lack of analysis causes this essay to be merely a list of ideas.